



Application Deadline: Friday, April 12th 2024

**JOINT SCHOLARSHIP APPLICATION:  
JACK L DAVIES AGRICULTURAL LAND PRESERVATION FUND  
& NAPA COUNTY FARM BUREAU FOUNDATION (ALDO DELFINO MEMORIAL SCHOLARSHIP)**

*Agricultural land preservation is essential to the long term sustainability of Napa County, and has been since the formation of the Agricultural Preserve by the County Board of Supervisors in 1968. The Ag Preserve ensures that Napa County upholds the vision that agriculture is the community’s most precious resource – the highest and best use of the land. Today, the Jack L Davies Ag Land Preservation Fund & the Napa County Farm Bureau Foundation endeavor to fund educational and research projects to ensure that the agricultural heritage of Napa County will be passed on to future generations.*

**NAME OF APPLICANT** \_\_\_\_\_

**APPLICANT ADDRESS** \_\_\_\_\_

**APPLICANT EMAIL** \_\_\_\_\_

**TELEPHONE NUMBER** \_\_\_\_\_

**NAME OF SCHOOL CURRENTLY ATTENDED** \_\_\_\_\_

**ADDRESS OF SCHOOL** \_\_\_\_\_

**REFERENCE: PLEASE LIST ONE (1) CURRENT TEACHER OR ACADEMIC ADVISOR WILLING TO SERVE AS REFERENCE:**

\_\_\_\_\_

1. **Name of college or university you plan to attend:**  
**FIRST CHOICE** \_\_\_\_\_  
**SECOND CHOICE** \_\_\_\_\_
2. **Intended major or field of study** \_\_\_\_\_  
**Intended minor or additional area of focus:** \_\_\_\_\_
3. **Intended occupation / post-college plans** \_\_\_\_\_
4. **Cumulative High School GPA** \_\_\_\_\_
5. **Describe current involvement with agriculture, community issues, the environment, or other related topics:**  
\_\_\_\_\_

**Napa County Farm Bureau Foundation & JLD Ag Fund Board, Attn: Scholarship Committee**  
811 Jefferson Street, Napa, CA 94559  
Phone: 707.224.5403, Email: [info@napafarmbureau.org](mailto:info@napafarmbureau.org)



6. Other scholarships applied for or already received, if any:

\_\_\_\_\_

7. Do you plan to have part-time employment to meet the expenses of higher education? (If yes, please specify)

\_\_\_\_\_

8. Special family or personal circumstances for committee consideration: \_\_\_\_\_

\_\_\_\_\_

9. Additional Comments (use reverse side if necessary):

**ACTIVITIES RECORD**

**NOTE:** Please include pertinent grade levels with each activity/awards & honors (ex: Student Government Treasurer – 10, 11, 12)

**Student Government:** \_\_\_\_\_

**Organizations:** \_\_\_\_\_

**Athletics:** \_\_\_\_\_

\_\_\_\_\_

**Awards, Honors and Achievements:** \_\_\_\_\_

**Community Service:** \_\_\_\_\_

\_\_\_\_\_

**Short Essay Requirement: (See next page)**



### ESSAY

**In the space below, please write a brief essay (not more than 500 words) describing your understanding of the role of Napa County agriculture and its effect on our local community:**

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**Return FULLY completed application by email to [afregoso@napafarmbureau.org](mailto:afregoso@napafarmbureau.org) or by mail to: Scholarship Committee, 811**

**Jefferson Street, Napa, CA 94559.**

**Scholarships are awarded based on this written application and a potential follow-up in-person interview. Qualified candidates will be contacted to arrange a date/time for the interview.**

Successful scholarship candidates will be recognized at their school's scholarship ceremony and/or will be notified via email.

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**Name of Parent/Guardian Approving of Application Submission**

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**Name of Student/Applicant**

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**Date**

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